LET YOUR LONGING GROW

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HETTIE: So that's all I care about. I mean you know that in relationship to Baba. And when I think about Baba that's what I think about. And you know I can't get into anything else like I. That's all that.

ERUCH: That's all that matters.

HETTIE: Yeah.

ERUCH: I know that. I know it. I know it and you are so blessed to have that feeling Hettie. That, that will. That's a great treasure that you have to hold onto. And I'm sure that there will soon come a day when He will give you a present, a gift, a boon of this. Hold on to this tenaciously you see.

HETTIE: Hold on to that grief?

ERUCH: Yeah, yeah.

HETTIE: But I thought that weren't we supposed to be all cheerful and all that.

ERUCH: But what does it mean? [Eruch laughs]. What Baba means by being cheerful is not that you should just laugh loudly like a mad man laughs you see. Hold on to it with a secret feeling within you. A sacred and a secret feeling within you that He will definitely give me the boon you see. That cheer within you of the assurance you see that He has given that whosoever remembers Him whole-heartedly, continuously, will surely get Him. So that secret that you have within you, you see. Of the fulfillment of your longing. And the knowledge of His assurance should make you cheerful

within you see. It's not that you. Baba doesn't want us that we should just laugh and just smile and put up white teeth in front of Him, no. Have a cheer in our heart. Cheer in the sense which in other words is an assurance that He has given us. The conviction of His assurance is that cheer. Cheerful front that we can have before Him.

HETTIE: I know but it's so far away Eruch. I mean.

ERUCH: It is, it is far away. You feel it in the beginning it's far away. That feeling is there no doubt about it. I can quite well realize you see what you are feeling within yourself. But this longing that you are blessed with. This loss that you are blessed with is really something very great. Hold on to it tenaciously, tenaciously and I'm sure you'll fulfill your longing. That's the only thing is what? What is wanted you see. And once you get Him as you want Him. Well your strength.

HETTIE: Yeah but everybody talks about like now that Baba's not in physical form. Like we're supposed to be wanting something else right. And I just don't. I mean I don't you know. I mean, I get the impression that, like we are supposed to want Baba in a different way now. That like the concentration should be on something besides.

ERUCH: Something abstract.

HETTIE: Form. Yeah.

ERUCH: No, no. No, no. No not necessarily. Not necessarily. Why not? And all that we human beings, from time immemorial. All that we can gather and collect is the stories of those who have longed for His physical presence. Never once in my lifetime, I have gone through lot of literature Hettie. Never have I found that anybody who has been a devout worshipper of God the abstract and absolute have given us anything which has pierced our hearts. Only those who had longed for His physical presence and who lived in that longing and eventually their longings were fulfilled by His grace and compassion have given us what do you call that? That real substance. The real gift that has satisfied us. That has somehow or other given satisfaction to our longing. That appetite to know more of Him. And we have learned much from them. Who's longings have been fulfilled you see. For His physical presence. For His physical proximity.

Where in the world? Where you have got any literature there. There you have got so many instances and so many cults and religions and things you see that they only aim at the abstract and the absolute worship you see, and remembrance. But we don't get anything from them. It's there, it's all right philosophically it's all right. Everything is there. But for human beings, for souls that have been en-formed, like us. We are in form. We can only feel the. We can feel His tangible only through form. Through His person you see. And our longing can make Him manifest for our sake. For your sake. Not for the world. He's so capable, so kind, so loving, so compassionate that even for single soul who craves and longs for His presence He has manifested in the past. And He continues to do so.

And that's how the spiritual history is enriched you see. By their experiences. Not by those who follow the abstract. Follow Him in His abstract and absolute form, no. Spiritual history has never been enriched by that. You must have something tangible, something more personal. We are persons and we want something personal for ourselves. And how blessed you are you see to have that longing. So don't let it go. Let it grow. Let it grow.

Same thing is the problem with Wendy. I said, "Let it grow." And you are blessed like that. Very rare you get such thing you see. Otherwise there are people who hear of Him and they feel that they have missed Him and then they think of Him in the abstract and in the absolute and they want to follow His orders and instructions. That's all good, that's good, that's good. But that longing, that craving to have His physical form as you said. Do you know what you have said you see to me? This morning. That what else is there to ask when you have the form of Him. That has touched me deeply you see. That is the thing that. I don't know whether you read it somewhere. There was a time when Baba asked us, "What do you want of me? Who am I? What do you think of me?" So what is there to think of? People gave different people had their different thoughts and all that. My answer was, "Baba being Baba is all in all to me."

HETTIE: Yeah.

ERUCH: [laughing] What is there? He may be a man, He may be God, He may be devil. What do I care? If Baba is Baba that's all to me. That's all, nothing more than that. So that's the true thing you see. That's the. For some of course. And for some there is somethings for some, something you see. But I think this is more tangible. This is more towards the truth I should say.

HETTIE: What I think. Actually I'm really afraid I was doing something I wasn't supposed to be doing.

ERUCH: No, no. You should. He resurrects for every individual. There is this thing called resurrection.

HETTIE: Yeah. I know that.

ERUCH: And that resurrection has been misinterpreted in Christianity. But this resurrection is there. And after resurrection there is the ascension. And not of His. He is ascending and descending all the time. Our ascension is there. After His resurrection. He resurrects for every individual.