

KG-135B

Eruch Jessawala

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Content

Baba says that when we start out we are sure we can do everything, but as time goes on we discover that only love can withstand the vagaries of the path. Peter points out that high hopes are often dashed, but Eruch rejoins that when you are doing it for someone you love, you can carry through with it. Mast tells Eruch that a temple is a prison made for God. Eruch says that though we may imprison Baba in the hall, it's not a prison for us.

Mani comes in and says that Baba's bedroom has such a strong Baba feeling in it, sometimes she that like He is really there. She says you feel drunk for days after Amartithi. Baba touching photographs as another contact with Baba. Mani expands on her view of how Baba's presence is in various places. How different people were given different remedies by Baba.

Back to Eruch -- Importance of the shrines of the perfect masters Mani: Babajan once at her shrine when a great person came who had lost a limb. She says, "There are so many limbs in your godown, why don't you give one to this poor guy?" Mehera to Baba: "Baba, why don't you give them a child?" "I've got so many of them waiting..." Story of approaching a Perfect Master in the midst of a drought. "The drought is God's compassion."

Mani: See what they escaped? The burden was made easier to carry. Mani: why did Baba visit the tombs of saints? He told Mani that all those who have come to bow down at the tombs that the sanskaras were such a jumble, and He had to clear it all up and unscramble it like a Sweeper.

Eruch discusses a story with Peter from Conference of the Birds about becoming like a dog at the feet of the Beloved. Eruch uses the tape recorder as the example of how important it is to feel that we are in the vicinity of His presence. Little acts. Tidiness, the ability to find stuff in the same place time and time again, very important to Baba. Baba would be annoyed if you treated stuff with apparent neglect. Tool given to you for your work . Dejection was felt often by people who couldn't please Baba in small things, and how Baba would forgive them.