

KG-129B

Eruch Jessawala

Mandali Hall, Meherazad, India

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44:28

Note: Continuation of KG-129A

Content

[Mr. Heriker, talking about Jesus, Muhammad the messenger, and "for the first time in human history we had a man who told us that he was God, and he had descended to the earth as a human being. He did not come to preach, he did not start any religion and he said, I have come to the earth to awaken you. These are the very important words that Meher Baba had told us. And also the daaman. It was my great privilege to spend time with Him, but I did not hear the voice. the voice was Eruch and through eruch I have heard many things coming from Meher Baba. In His presence you could feel that you were in the presence of God. Radiance, that glow on His face, and whenever I looked at Him he was always with the glow on his face and you could feel that it was glowing toward you. 'I am God, love me and I will take care of you.' I had not the least idea I would be speaking to you today, the few words I have said Baba gave me the strength to say them. Thank you very much." [I think he comes from Hyderabad]

Westerner remarks that there had been so much to argue about and consider, but these words about and from Baba are so very simple.

Eruch talks to the guy who spent two days in Poona at the Rajneesh ashram. There was tai chi and meditations, and I had assumed that I should pursue those, but it wasn't in my heart. I believe in discipline, but it was..."

Eruch asks if he had heard of Kabir, the Perfect Master of his time. He was a weaver and his house was situated in the lane of the butchers. People came to hear his verses the deepest of the truths, he would sing a couplet while he was weaving. His text was on being kind, being merciful and loving to people. Some person asked him, "how come you are in the midst of the lane of the butchers, yet you talk about those things." Kabir says, "Whosoever sows reaps what he sows. Why pay attention to it? It has nothing to do with me."

Westerner says he is having the problem that he feels holier than thou, but Eruch says sometimes it does pay, because it keeps one away from entanglements, but don't make too much of it.

Baba says, "For austerities, you fast, and then you get attached to fasting. You feel elated because of your success in doing these things. When I tell you to do it and you do it, that's wonderful, you have done it because I told you to do it, but if you try to do it yourself, there's a world of difference."