

## **KG-128A**

**Eruch Jessawala**

**Don Stevens**

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44:21

Note: Continuation of KG-127B

### **Content**

Eruch: Good luncheons, good breakfasts... We eat a lot at one time, and birds eat the way you eat, sparrows...Will you return the file right here (to Don) [Don has time for the file, and will work on it in Mandali Hall as the conversation continues.]

[All agree that back problems are a drag. Eruch has neck and shoulder problems and also back problems which have "gone to the wind. Problems related to a clot that Eruch sustained."] Eruch once again identifies Hasan.

Hasan, we are done with your question on love, aren't we? In your absence we continued, because you had left your recorder, your "baby." Any other question you have? It's not a class, not an academy, just chit-chat. Over a cup of coffee we would have this chat.

One asks, people don't like criticism from me. They ask me if I am a goody-goody. Eruch kids around about her, and she says she has a twin sister. Eruch says: If you accept her as your companion, it is your duty to talk to her. Has she accepted you as her companion? It has to be mutual.

Naturally this person realizes that Eruch has zeroed in on the problem. Eruch returns to Martha and Mary from the Bible.

Martha and Mary were two sisters from the Bible, and Jesus went to visit them quite often. Baba always went with a large number of people, and it is His nature, and at that time Jesus would come with a crowd, and poor Martha was the one who took it to her heart that He shouldn't go away without any food, and she would run to the kitchen to prepare food for the whole lot, and with her good heart would do it, but it would take her out of His presence. Mary would get to sit at Jesus feet, and all that would go to Mary's ears and Mary would feel ecstatic about receiving the words of Truth from the source. On the third visit, Martha admonishes Mary and says, "Why don't you tell Mary to help me there?"

The Lord didn't like to be left alone, he always needs company, so he wanted Mary there, and He said, what each of you do is right, but what you do is less right. I am only here a few moments, why bother about feeding me, just be with Me. Never lose a moment to be with Him.

Now you are at the feet of the lord and Mary is in the kitchen. As far as being at the feet of the master, Martha says, "She wants to follow a little closer, but she is the one in the kitchen." Eruch asks them about their work. The woman says singing was her favorite love, and is between jobs, but paralegal is what she has done. She says that we sisters are very different in many ways.

"You can never understand Baba, his ways and His creation," Eruch says. "We limit him if we think we understand him because he is beyond the limits of the mind."

Hasan is asked to pose a question, and he says he has found the answers. But now he asks about avataric histories.

Eruch: "We were complacent and happy after God Speaks work was over, but that was the time when he introduced the idea of minor advents. He proceeded to describe these minor advents. Baba says, 'Suppose the president of the United States wants to visit India. The government sends a formal invitation, and that is the equivalent to 'The Advent.' Minor advents are like informal, in which no protocol is followed and Baba wants just to pay a visit out of love to certain persons or places. There were three minor advents [mentioned elsewhere]: Shivaji, a recluse on the border of India and Burma, and third was a sweetmeat seller, location not mentioned. Baba said these minor advents take place as he voluntarily comes to pay heed to a particular community, or even just a small family.

But he says, "Why talk about these minor advents?" Baba gave Eruch a simile about the fan in the room and its controller. Baba says, "Just as the regulator of the fan regulates the speed of the fan, and even if it turns to zero, before it stops I come. Really speaking there is not a time when I am not here on the earth [in the sense that the fan is still turning, not necessarily that he is in form all along.] Either I come on my own, or I come when invited by the five perfect masters. There are instances when I make myself manifest in response to just one lover. Continually I am physically present. Even if my lover were to love me to such an extent, I would make myself manifest.

Question about St. Francis and Khizr. Eruch responds that there were also incidents in which Jesus himself manifested to St. Francis.

Once Baba had told us when we were thinking about Mohammad and the sanskaras Baba takes on which he sets up during his previous advent, "I clothe myself, I make myself approachable to you by taking on a man-form. The infinite ocean takes on a shore for us to relate to."

Don is asked to read out a talk by Eruch that covers the planning for the current advent, "filmed" while he was in the body as Muhammad, and is being "projected" (so to say) as Meher Baba. There is an overlapping of the ministry of Muhammad and Meher Baba in this sense, and events that occur after Meher Baba has dropped the body were planned (along with the next advent) while he was Meher Baba.

Don takes over to tell the story of Eruch on the time just after Baba had dropped the body. He found Eruch weeping, and Don began to gently criticize Eruch. Eruch said he loved the set of sanskaras that constitute the personality of Baba. Don offered to do something, and Eruch told him to tell Alan Cohen to come. Don did it, and Alan did come, and that was planned when he was Muhammad, because Baba wanted to him to see Baba's physical form. And he did come.

Someone asks who were the five Perfect Masters at the time of Jesus and at the time of Muhammad. Eruch doesn't know, apart from John the Baptist.

Eruch recounts Hoshang Bharucha's request to tell him the five perfect masters of this time. Baba promised to tell him some day, and after a long time Hoshang said that he had promised. Baba said, one in Syria, one in Pakistan, one on the border between Pakistan and India and two in India. That's all.

He also said this much: "Even when I pass away, during my advent they hand over the charge to me, but when I pass away they continue to be in the background for 100 to 200 years. If I am to return in 700 years, the influence will last 100 years and a bit more, and if I return in 1400 years the influence will last 200 years and a bit more."

Baba said to Don, that the primary route to God is love, but after some time there is a secondary route to me and that is meditation, as written about in the Discourses. Continue to love him says Eruch, there is the high road of love for God at all times. These things will be turned to after some time, in this case 100+ years.

Eruch reminisces that meditation only happened once, in the midst of a card game. Baba was playing with five mandali. Baba said, "Go out in to the compound, sit, shut your eyes and relax on my clap. On the second clap, shut your eyes and meditate. On the third clap, whatever you are, wherever you are, leave everything and come running to me." But what to meditate on? Baba guided us on what to meditate on -- "God is infinite effulgence, and being infinite there is no surface, no bottom, no sides, no shores, so where will you meditate? You are in it and you are meditating on the infinite effulgence."

[Eruch remarks that the process lasted for maybe five minutes, and concludes,] "That shows that meditation has no significance when the Avatar is present here."