

## **KG-123B**

**Mani Irani**

**Shtrughna "Kumar" Ghildial**

Mandali Hall, Meherazad, India

February 9, 1980

44:29

Note: Continuation of KG-123A

### **Content**

"It rains elephants in Ceylon, not cats and dogs." Baba's humor.

"Which would you rather be, my hat or my sandals?" Baba asked Norina. Norina replied the sandals, and Baba approved, because the sandals are the servants through all sorts of circumstances.

They went around that day, looking for a bungalow, but found not one of them to be ideal. There might be no water, no place for men and masts, no proprietor. But, as if by accident, they were directed to a bungalow called Primrose, which they thought was ideal. The host will see him tomorrow, and if yes we will go there and stay for a month or two.

One never felt settled, but always ready to move when Baba wanted it, always flexible. You must be alert to the slightest thing to live in Baba's company. Baba said there is an ideal bungalow owned by the person who owns The Observer newspaper. Vishnu has seen it and says it is ideal view just like Panchgani, and it is definitely for rent. I don't want to stay here for very long. Place at Bandariwella is government property, and that always introduces difficulties. Proprietor is very miserly, and I counter-offered, but for my work Candi is better. Meanwhile I am sending the English Doctor to Bandariwella.

After breakfast, Baba called all and said, "Chimpi [Chanji] has come. I have gone out to see him. He looks like a million year-old fossil. He and Norina are highly strung about this." Yesterday Chanji was looking all around for his spectacles, but they were all the time on his head.

Baba explains, "I have come here just for work, and opposition also helps. When there are clouds hiding the sun, we know the true value of the sun when the clouds disappear. God works. Can you see how God works? No, but he is not affected by praise or insult. Consider ants. They have body, soul and a world of their own. I work for the evolution of ants, too. Chimpi said it is all a bad sign, but I think opposition helps, and I will stay here for my work. Hatton is useless (the place where Baba had sent the English Doctor). In Ceylon everything hopeful is hopeless and everything hopeless is hopeful. [More about which house they should stay in, and which city – infinite details, and lots of difficulties – life with Baba was quite difficult.] "In Candy, everything is handy, even brandy, fine and dandy." Rain for 15 days. Baba chose a little house on the hill, owned by Mr. Khouray. [More puns on his name].

“When it is dark, the smoky body of ghosts become transparent and in darkness and silence they can be seen, can widen and shrink. It can be photographed even. These spirits want to contact human beings. If Rano dies and is a heavy smoker and dies, she sees Kitty smoking and she sees Kitty smoking and tries to contact Kitty. Kitty feels a presence and feels scared but the poor spirit only wants to smoke. Kitty goes to sleep and the ghost tries to experience smoking through her. Ghosts are trivial, insignificant, and don’t try to think of it.

Sometimes you feel angry for nothing, but it may be some spirit trying to experience anger. Masters are very annoyed by these spirits, though for you it is not a big deal, but for a spirit, the best thing for a ghost is to touch a master to gain liberation, and the ghosts have pestered the household persons living with Baba. “Always keep one thought in mind, that only God is real. Who is god? That which is One in illusion. Everything else is automatically nothing. Even that too is God, ‘Nothing’ is God.” [More from Baba about the parts played by God.]