

## **KG-090B**

### **Eruch Jessawala**

Mandali Hall, Meherazad, India

November 1, 1979

31:37

### **Content**

Construction permits and land for the permission for Seclusion Hill. Correspondence took place with the viceroy of India, on behalf of King George, because this was Raj times.

Sarosh bought the 8 acres for Rs. 400, and in 1948 the Meherazad building was completed, but in 1949 they went off on New Life, not knowing that lands belonged to them. Whosoever has tilled the land gains a right to the land after some three years, so now there was a problem because of it having been taken back by the people from whom they bought it. After so many years, Nariman's brother bought four acres more, the same land they bought back. Some break for lunch or tea:

Eruch tells a story from Guruprasad which took place in the big hall in an afternoon session at the stroke of three, or four or two, whenever he said. On this occasion there was an elderly lady who had come for the first time, and they got her a chair, and Eruch used to move about before Baba came, to see that everyone was comfortable.

Baba entered the gathering and said, "Do you all know why you came over here? Why have you been invited over here? I give it to let you know that I am God-Man and God in human form, and I am everywhere, but I have called you to tell you that there is no need for you to go anywhere because God is everywhere."

God is everywhere but his human form is not everywhere. "Do you all know about the police dogs that are kept by the police to trace the culprit? They take the dog to this site where the crime has been committed, so likewise I am the stealer of hearts and in order to trace me out time and again you have to come here to give a sniff, because my place is surcharged with the scent of my presence, and then you go back to take the scent of me. You forget, so likewise you have to come again and again."

A question comes in about feeling Baba in his Samadhi.

Eruch adds that it is like tuning the [analog] radio sets they have in Meherazad. You have to get yourself tuned to be in his presence to get attuned to his presence in order to feel his presence at the Samadhi. You lose the tuning gradually because of the mind.

Eruch goes on to Baba's remarks about the three types of conviction: intellectual, through sight, and through becoming. Principal Niranjana Singh story.

Baba tells that he will give a better description of reality when he next comes, because by that time the level of consciousness will be higher.

One day, Eruch was with Baba doing night watch, and Baba instigated us into asking something. On one occasion, Eruch asked something and He answered, and that led to another question and he answered. One night he said, "What is this I have on My body?" It was a shawl, all wool, and pattern had a nice lake in it a forest area, and the man in the pattern is chasing a tiger, which it chasing a deer. [This becomes the story of unweaving the shawl.]