

## **KG-060B**

### **Adi K Irani**

Location unknown

September 18, 1974

31:12

Note: Continuation from KG-060A

### **Content:**

#### **God Speaks** explained Part 2

[More God Speaks. When finite takes the form of the infinite. Adi is calmer here, though he does get fevered after a while.]

Sanskara equalization as God's mathematics. Millions of births. Avatar has the power to burn your sanskaras into ashes, but why one person's rather than another person's? [Adi says a person can be deserving of salvation which seems at variance with the whim.] "A part of your blessing is your effort."

Adi mentions, I think, that Baba gave him a little push so he could speak English confidently.]

Adi's description for this tape starts in Part 8 of God Speaks. Adi quotes the models of the velocity of the mind -- very fast is mad, very slow is spiritually advanced, stopped is God in Beyond Beyond state. No floodlight of consciousness on "isness" which is conscious Godhood.

Yogis don't get to anything but diminished mental velocity or intensity. The necessity of exhausting the sanskaras remains unaddressed. Adi sees the yogi's method of slowing down the mind as "mechanical," in the sense that it doesn't cause sanskaras to disperse, and there is no love in it, either.

One of the aspects of consciousness is unconsciousness. Evans-Wentz points out that this idea is unique to Baba. In beyond-beyond state nothing exists. All the things we can conceive of are not there. Only the state of "isness". Even divine and universal ego are not there. Adi points out that beyond-beyond doesn't even have formlessness. We can't imagine beyond state, and yet beyond-beyond is even more past our ability to conceive.

The way to distinguish the beyond-beyond from the beyond is beyond-beyond was before the whim arose, and the beyond is after the whim arose. [I think this is Adi's interpretation, but time is also illusory, so what does this have to do with it?]

Everything and nothing, as logic would have it, are in opposition, but this is not correct, according to Baba, that everything contains nothing. Nothing remains as nothing [but as a

latency?] All that is latent in the infinitude of the God Is state, which is everything, is the nothing.[GS]

God and Nature of God are two different things, [according to Adi.] God is Everything and Nature of God is nothing. Everything comes out of His Nature. All the time He is stable and unchanging, but his Nature is that from which all comes forth.

All that is latent is of the nothing [GS]. In the final analysis, the beyond beyond state is the only total truth.