

KG-049A/B

Adi K Irani

Location unknown

March 7, 1975

27:25

Content

Continuation of earlier tape, very poor quality. Ceiling fan wind causing problems, then electrical problems with the recorder.

Child entrusts itself to the mother, so we should entrust ourselves to Baba. "I will become yours if you become mine." Baba pardons you for everything except insincerity/hypocrisy. If you pray to Baba to hit the lottery and then you don't use the money for his work, that's the example.

Pressures from previous lives cause desires. Don't pay attention to that. It is good the desire comes to you, but it is not good to put them into action. By not putting them into action, you weaken the sanskaras you already have, and by the way don't brood over them. Desires, whether lower or higher, have to be given up. Higher desires are nearer God than the lower ones. Difference between good and bad is not of kind but of degree.

One's face reflects accurately the condition of one's health. Heart is only symbolical place, doesn't mean the organ. It is not in your hand whether desires come or go. When Adi was very young, Baba gave him an order not to touch a woman, and the thoughts immediately multiplied in Adi's mind. Impressions create deeper impressions, but impressions born of abstinence are easier to eradicate than those born of indulgence. Occasionally a perfect man gives a certain person an instruction to indulge some passion, and the license for that rests with the perfect man. Example of contraceptives permitted to some specific persons by Baba himself, but the general case is no contraception.

There are good impressions and bad impressions, and when they equate, you gain liberation. But, we are never able to do that, because the mind prevents it, near the death of a person. Baba can overcome that. Westerner says he can see desires coming in waves. Eventually the wave passes through and another wave comes after. Jokes about surfing from the audience.

Adi: All the things pertaining to spirituality are yeses and nos. When there is extreme contradiction, the life of spirituality begins. Contradiction is not a thing to be scared of, but a life of love embraces everything. Contradictions as a motif. Love doesn't mind contradictions.

Baba got men from all over and brought them all together to work in His cause. Different temperaments, different habits, different cultures, and Baba suffered a great deal to put these varying specimens together to work for His cause. Don't worry about logic's

aspect in this. Say there is a sheet of cloth, and has warf and woof crossing each other. If you ask me a question, I answer, and it is like removing a fiber from the sheet of cloth. It will go on and on, and nothing remains to argue about, but the cloth itself is gone, has lost its qualities. Adi quotes Hafez. Precious love enjoys a position far above the borderline of the intellect. If you want to get it, carry your life on your sleeve. That man is able to kiss His threshold who carries his life in his sleeve. Christians say, "God is Love." God is not attracted by any facet of you except your love. Music evokes love. Adi expresses the view that music has brought more persons to Baba than reading.