## **DO DRUGS HAVE VALUE**

## Adi K. Irani

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**ATTENDEE 1:** Adi a lot of people approach Baba after taking drugs. Would you say it might be a legitimate effort you know to reach Baba whilst taking drugs? Or maybe it's a coincidence or something like that?

ADI: You see there are. Every individual comes to Baba in a different way. Some come through drugs, some come through some physical hardships. Some come through having gone through a very great crisis in life. He remembers God he comes in to contact with Baba. There are different ways. These are different approaches. Just as all the radii come and meet at a point in the centre so different human beings according to their circumstances, according to their karma, according to their propensities they come along. So there may be many persons like this that through drugs they may have come. So it doesn't. You see we cannot draw a logical conclusion that drug is the thing which is necessarily required for a person to go to Baba.

**ATTENDEE 1:** Do they have any value?

ADI: Hmm?

**ATTENDEE 1:** Do they have any value then you think?

**ADI:** What can a drug have a value in the field of God, love and God-realization? I don't think it has any value at all. Because love it has just a physical effect or your

brain cells or it may have indirect effect on your mind. But what is mind, what is brain, what is body when God realization and love for God is concerned? It is something far too high. You see the Hafiz poet says. Hafiz was God-Realized. A very favourite poet of Baba. He Baba used to have these verses recited before Him. He says [Adi quotes a Hafiz Couplet].

He says the position. The place of love is far too beyond the borderline of your intellect. One who. He alone is successful in going to the threshold of God if he carries his life in his sleeve. That means to say he does not love his life at all. He carries it in his sleeve prepared to give up or throw it away. Destroy it at any time he's asked to do. He loves God, he loves Baba, he loves the Avatar much more than his own life.

Where is the intellect? It is far too low. It has its part to play. You see among the family of insects an ant may be very important. A small ant among the family of so many small insects here the mosquitoes and other insects. An ant may be very important. But does it hold any importance before a human being? What is the difference between an ant and human being? Ant lives on the same Earth and human being lives in it. But what a difference, what a vast difference. Much more the difference exists between you and I as an ordinary man, Baba as the Avatar. Living as both are on the same Earth, both having the same human bodies

but the difference is so vast and so great. So where is the drug? Where is the place of this drug I do not know. Can this [crosstalk].

## **ATTENDEE 1:** [Inaudible]

ADI: He will have the experiences of the lower illusion. It won't give him a realization that this is the illusion and this is the reality. Baba alone gives you the understanding that this is illusion and this is reality. Drugs will not. Drugs will lead you more and more into the mire of illusion. So if that you call come out and say that it gives us an understanding of illusion not at all. It involves you into illusion more and more. That's not even an illusion but it's an illusion into illusion into illusion. It's a 3rd degree illusion [general laughter].

## **ATTENDEE 2:** [Inaudible]

ADI: But your love has to be expressed through your action and through your life. The life that you lead according as Baba wishes you to lead on the three principles that are mentioned this is one thing. And you find the work anywhere of Baba in any of the centres or in your dealings with every human being with love, with cordiality, with brotherly feeling. That is the life of Baba you are leading. So if you are consistent in leading such a life then you are of course you are doing. You belong to Baba. You do His work.

People look for very unnatural mechanical things. They want something very sensational always. And sensational thing you see does not take you anywhere at all. Because to see God and to experience God it is not through our senses. On the other hand these senses should be numbed

and they should go away. Not literally. A sense of detachment to your sense and sense pleasure should be created. But here whatever we do it takes us more and more into the enjoyment of the senses. And drugs give you the experiences. Somebody say that drugs are of course are not habit forming. They may not be habit-forming but the false experiences that they create are habit forming. A man desires to have those false experiences and for the matter of that he takes drugs. [tape interference].

A doctor may come out and say that the drug is not really habit forming. But the experiences the very false experiences, the untrue, the shadow experiences that a man gets and thinks that it's the real experience. That is the irony of the whole situation you see.

**ATTENDEE 3:** Yeah we're going to have to wind it up now Adi. Is there anything else that you'd like to leave us with? [general laughter]

**ADI:** So the final thing I would like to say that if anybody who really thinks and can have the slightest faith in one who calls Himself as the Avatar of the age he should really begin to live the life that He wants you to lead. And this life is based upon the three things - love and awake. Not to possess or covet anybody's money or anybody's woman. The most important things of the life. And if. One Saint has said, "If somebody leads a life like this and if he does not get God-realization I can guarantee it. I stand as a guarantor to it." There are the words of the Perfect Master, yes. I know the name I can quote it. It an historical thing. Historical fact. Perfect Master lived and this is in one of his poems he says this.

So let us all end in making a firm resolution that if from today I want to become Baba man I want to be truthful and honest to myself and I have real longing for realizing my own self, I must begin it by leading the life. No amount of philosophical arguments or any intellectual jargon can ever help you to go forward. It might give you for a time an intellectual delight. But that is not all. To push your life forward one has to begin his life right now. From this moment. Jai Baba.

ATTENDEES: Jai Baba.