
DEDICATE EVERYTHING TO BABA

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7:18

PILGRIM 1: Eruch what is it you say at night you know in regards to that. You say something in the morning you say something at night about.

ERUCH: We dedicate everything to Him.

PILGRIM 1: Right.

ERUCH: Yeah.

PILGRIM 1: And then at night you just say that again that you dedicate everything that you did?

ERUCH: No not in just one or two words. Means whatever it springs out from our heart at the time yeah. But the spirit of it is just my strength, my weaknesses, my acts and my words and my speech and my thought whatever. Whatever comes out you see. It should be spontaneous it shouldn't be regimentation of anything you see. Nothing, nothing written or anything. Whatever comes out for the night. But the spirit behind it is just dedicating everything to you because you are the only one. I am nothing. I am not. I am just your instrument.

PILGRIM 2: Eruch?

ERUCH: If you wish me to be back in the harness the next day it's your wish. If not I just sleep now to die for the day. My work is over. I go back to you. And you go to sleep. The next day if you survive, if you

happen to be living then you again get up and say, "The day has begun it seems the life has begun now for me again." And start. Start the life begging Him to help you, begging Him to remain constantly with you in your thought, in your speech, in your action. That's all. And then you begin the day. And then you end the day and you begin the day and you end the day till once and for all you end everything.

PILGRIM 2: Do you think it's good Eruch to just talk to Baba?

ERUCH: Yeah of course.

PILGRIM 2: To have an open communication?

ERUCH: Then how will we talk?

PILGRIM 2: Certain things inside in us they [crosstalk].

ERUCH: Yeah yeah. He observed silence we are not supposed to observe silence. He observed silence so that we may speak up. So that He may hear. We can't hear Him speak because we don't allow Him.

PILGRIM 2: I've heard Don Stevens say something that seemed to have helped me in regards to this.

ERUCH: What is that?

PILGRIM 2: And that was that his mother I believe it was, who passed on and he was to come to India and he got to India but maybe he was a bit delayed and there was a message sent to Baba why he was delayed. And then he came and while he was here he just went about the normal course of his duties and him being with Baba and he never mentioned anything further to Baba in regards to it. And then Baba brought this matter up when he heard. Well he knew because when He brought it to Don's attention He said, "Well Don how come you did not mention this to me?" And Don then said, "Well I thought that you would have known." Excuse me I think I'm incorrect in saying that there was a message sent to Baba. So I don't think that Baba. [inaudible] communication. But then Baba reiterated, "Although [clock chimes] I'm all-knowing it is good for you to bring to my attention in this verbal communication what you know." So he had taken that as a very endearing thing.

ERUCH: It should be.

PILGRIM 2: Whenever there's a problem you know that Don had to bring that out to Baba's attention in a verbal way. He used to give examples in his business problems. Well I think it makes one more aware of ones self [inaudible].

ERUCH: Baba always wanted us to speak out. Just like [inaudible]. Just like throwing out the venom from within us you see. If you don't speak out you just go on you see. It's not good. Throw it out.

PILGRIM 3: Eruch perhaps you mean to say it or just in your mind say it?

ERUCH: No say it out.

PILGRIM 3: Even though He's [crosstalk].

ERUCH: When you say it out you can sing it out also. Don't shout at Him but sing it out to Him in a soothing way. Don't say it in your mind. Because no sooner in your mind you start saying because then there are a lot of short circuits you know. You know the tricks the mind plays. While you are saying out things your mind goes here. So uttering into words, translating them into words is one of the ways of one point focusing yourself.

PILGRIM 2: Exactly. I was going to say the same that with my experience I felt that I've been able to gain more clarity on what really was on my mind, what the problem was by just saying it out.

PILGRIM 3: So you need a little privacy then.

ERUCH: Pardon?

PILGRIM 3: It helps is you have a little privacy.

ERUCH: You should have little privacy?

PILGRIM 3: Uh huh.

ERUCH: Yeah. But that's what I said. I won't shout out but form your thoughts into words. I have just now spoken did you hear that?

PILGRIM 3: Yes.

ERUCH: What did you hear?

PILGRIM 3: Form my thoughts into words.

ERUCH: No I said, "Oh Baba help me." Did you hear that?

PILGRIM 3: No.

ERUCH: Then? I was private. I privately spoke to Him.

PILGRIM 3: You mean that way?

ERUCH: Yeah. It was not just thinking but I spoke the words while I was talking to you [crosstalk]. No I was listening to you in the mean time I spoke.

PILGRIM 3: Yes. So what you put. The thing is that you speak to Baba [crosstalk].

ERUCH: But that doesn't need any privacy or anything of the sort. The privacy is yourself. He has created such privacy for you. Your own body is that. He is so veiled. So much veiled that we are at a loss.

It's just like you know something that has been given by your mother or your beloved or somebody who's very close to you says, "Look this is very, very precious. You keep it very safely."

And you keep it so very safely that you keep it so very safely that you forget where it is kept. And that's what has happened to us. That we have forgotten where we have kept our treasure and we go out in search. That's how it is. He has made His abode in such a safe place, such a private place that we have forgotten it.

Alright now it's 5:30. Help me that you go out.

PILGRIMS: Jai Baba.

ERUCH: Jai Baba.