CONCERNED ABOUT ARMAGEDDON

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PILGRIM: What I wanted was to just have your thought on this aspect that has been so predominant now in the West or last number of years and so much more increasingly the talk of news everywhere. I am sure as it is here in India you can tell, and that is the destruction of the world, Armageddon or the people weighing all our lives, are evolving towards living in the atomic age, industrial revolution, and on and on and on, with one thing happening after another. What's going to happen? So my question is directed more to you, in being closely associated with Meher Baba, what does it, what will it mean, what should it mean to any of us if anything at all? Let's go about and continue living our life and security in Baba's arms, we think of doing anything, let it pass our mind, let it be on our mind?

[crosstalk][01:11]

ERUCH: It's a good question...

[crosstalk][01:13]

ERUCH: No, the thing is Walter, first of all, for the man of the world it's a question, it's very terrifying. The very prospect, and naturally he will be so terrified, he wouldn't want to even talk about it. And if he were to be told about it, then he wouldn't know what to do, should he continue the way that he should live, or should he not continue? Should he make plans for the future, or should he make plans for his graveyard or what, whatever it be you see, so it is terrifying... the prospects are very terrifying you see.

But for those who have heard of Baba and became aware of what He says is... so, to them it shouldn't matter anything, they should continue to live as they have been living in thoughts of Him, knowing fully well that the destruction, if at all is to come day after tomorrow, may be by His blessings it will come the next day. We want destruction to come ahead of its time so that it will put an end to all. All the exploitation that is going on in the name of destruction. So destruction means not, we are not concerned with the destruction of the world or anything of the sort. Why should we concern ourselves with the destruction of creation? Let the Creator, that's His business. We are concerned with ourselves you see.

PILGRIM: Construction of us...

ERUCH: Yeah, Unless and until there is destruction within us how can there be construction you see, so we are considering our reconstruction, while the world may consider the destruction of the world, so.... and what Baba wants us to do is to continue to live the way we have been living, remembering Him, depending upon Him from day to day or from hour to hour, or from minute-to-minute, or second to second, according to how you remember Him, then depend on Him, and have nothing to do with the destruction of the world. Well, God will take good care about it, the one who has created will naturally be more, should be more concerned with the destruction. Why should we? We are concerned with what applies to us, and that's how He wants us. The sooner the destruction the better it is for us within us, so we are concerned with this, within ourselves and let the world be concerned with the destruction of the world.

What are we, what have we to do with that, that's how I have gathered from Baba. Baba at the time of partition also Baba said, "Just don't feel unnerved or anything of the sort, what's there after all, be where you are... don't think that if you were to leave such-and-such country and come here and you will be saved. Why do you take it like that? You are safe nowhere and safe everywhere. If you have Me you are safe, if you do not have Me you are not safe at all." Every time it is, not at the time of emergency, but every moment to have You, is anchoring yourself in safe waters and not to have, is well, to be in disturbed waters. It's always... there are chances of even shipwreck.

PILGRIM: So our greater concern should be, that [crosstalk][4:51]

ERUCH: To have Him constantly

PILGRIM: Be with us [crosstalk][4:54]

ERUCH: So yeah, He's the anchor, He's the one that will keep you stable and work out the reconstruction after the destruction.